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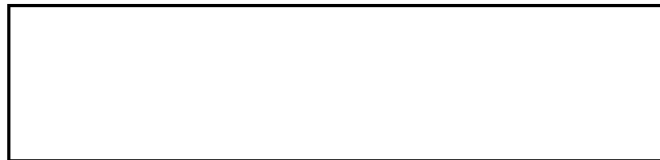
11 September 1963

MEMORANDUM FOR : Captain Martin D. Carmody, USN  
OP-506

SUBJECT : Identification of Personnel Participating in WHALE  
TALE/TWO

25X1A 1. I have just been advised by [ ] of the identities of the four pilots from his command who will commence participation in WHALE TALE/TWO beginning 16 September 1963 at the Naval Air Facility, Monterey, California, in accordance with arrangements worked out at the time of our visit last month. The following people will participate:

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25X1A In addition, [ ] (Department of Air Force civilian), will be present for security support to the group until it is determined that his presence is no longer required.

25X1A 2. I would appreciate it if you would notify Captain Craven, by whatever form of communication you feel most appropriate, of the identities of the individuals noted above, who will all report to him the morning of 16 September. [ ] advises me that the group will be staying at the "Motel Six" where we stayed during our visit. In accordance with our understanding, none of the four pilots will carry any personal documentation whatever on his person during flights to and from NAF, Monterey. On the assumption that we agreed that no other documentation was required such as that proposed at one stage, there would be no requirement for photographs, fingerprints, ID cards, or the like; however, all four pilots will be prepared to sign the proper "Hold Harmless"

Handle via [ ]  
Control Center

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certificate required for their participation in military aircraft flights. It may not be necessary to suggest this to Captain Craven, but in the interest of security, I would suggest he be asked to make certain that the helmets and flight equipment of the pilots which they will receive from Navy issue not be stenciled with their names in large black letters as is sometimes SOP on military bases at the issue room level. Please let me know if there is any amplifying information which you require in order to have WHALE TALE/TWO get off the ground on time 16 September.

FOR THE DEPUTY DIRECTOR (SCIENCE AND TECHNOLOGY)

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By:

JAMES A. CUNNINGHAM, JR.

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DAD/OSA:JACunningham, Jr. /mm